

DEPARTMENT OF PUBLIC SAFETY  
DIVISION OF INSPECTION  
PLAN RECORD

erect.

CASE **B** RACK **9** APART. **72** NO. **77544**  
BUILDING **Reading Jr. Sr. H.S.** STORIES  
CITY OR TOWN **North Reading** STREET **Park**  
TO BE USED FOR **school** CLASS  
OWNER **Town of North Reading**  
ARCHITECT **Adden, Parker, Clinch & Crimp**  
CERTIFICATE APPROVAL-SPECIFICATION REQUIREMENTS-REFERRED  
DATE **3/28/55**  
INSPECTOR **BB Whitney** ✓