

## DEPARTMENT OF PUBLIC SAFETY

## DIVISION OF INSPECTION

## PLAN RECORD

CASE **B** RACK **6** APART. **17** NO. **34550** ✓  
BUILDING **Andover National Bank** STORIES **3-B**  
CITY OR TOWN **Andover** STREET **Main**  
TO BE USED FOR **Bank and off.** CLASS **Misc. Bld.**  
OWNER  
ARCHITECT **Hutchins and French**  
CERTIFICATE APPROVAL - SPECIFICATION REQUIREMENTS REFERRED  
DATE **June 27, 1924.**  
INSPECTOR **Cobb**