

DEPARTMENT OF PUBLIC SAFETY

DIVISION OF INSPECTION

PLAN RECORD

add. & alt.

CASE **B** RACK **10** APART. **107** NO. **80697**BUILDING **Club Bldg.**STORIES **1**CITY OR TOWN **Montague (Turners Falls)** STREET **Ave. A. & 7th**TO BE USED FOR **club**CLASS **1st**OWNER **St. Kazimierz Society**ARCHITECT **T. Cranston Albro, III**

CERTIFICATE APPROVAL - SPECIFICATION REQUIREMENTS - REFERRED

DATE **8/14/50**INSPECTOR **J. J. Lane**