

## DEPARTMENT OF PUBLIC SAFETY

DIVISION OF INSPECTION

PLAN RECORD

CASE **B** RACK **14** APART. **53** NO. **85199**  
BUILDING **The Burbank Hospital** STORIES **1,2,3**  
CITY OR TOWN **Fitchburg** STREET **Nichols Road**  
TO BE USED FOR **Hospital & Laboratories** CLASS **I**  
OWNER **The Burbank Hospital** **Erection and**  
ARCHITECT **The Ritchie Organization** **Alteration**  
CERTIFICATE APPROVAL-SPECIFICATION REQUIREMENTS-REFERRED  
DATE **8-26-74**  
INSPECTOR **Paul A. Fredette, Jr.**