

## BUILDING INSPECTION DEPARTMENT—DISTRICT POLICE

## PLAN RECORD

CASE **C** RACK **1** APART. **4** NO. **541** ✓

BUILDING **Central Schoolhouse** STORIES **"&B**

CITY OR TOWN **Milton** STREET

TO BE USED FOR **Public School** CLASS **School**  
**Wood**

OWNER **Town of Milton**

ARCHITECT **Smead Heating & Vent Co**  
**Sturgiss & Cabot.**

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED

DATE

INSPECTOR **Coon**