

BUILDING INSPECTION DEPARTMENT—DISTRICT POLICE

PLAN RECORD

CASE **B** RACK **7** APART. **22** NO. **14232** ✓
BUILDING **Public Library** STORIES **1**
CITY OR TOWN **Ashfield** STREET **Main**
TO BE USED FOR **Library Purposes** CLASS **Misc**
OWNER **Town of Ashfield** **Bldg**
Marble
ARCHITECT **Samuel M. Green Co.**

CERTIFICATE APPROVAL—~~SPECIFICATION REQUIREMENTS~~—~~REFERRED~~DATE **Sept. 23, 1913**INSPECTOR **Casey**