

DEPARTMENT OF PUBLIC SAFETY
DIVISION OF INSPECTION
PLAN RECORD

CASE **B** RACK **9** APART. **20** NO. **18977** ✓
BUILDING **Sunset Avenue School** STORIES **2&B**
CITY OR TOWN **West Bridge water** STREET **Sunset Avd**
TO BE USED FOR **school purposes** CLASS **school**
OWNER **Town of W. Bridg.**
ARCHITECT **Carroll S. Pike**
CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED
DATE **May 12, 1925**
INSPECTOR **JJ Terry**