

## DEPARTMENT OF PUBLIC SAFETY

## DIVISION OF INSPECTION

## PLAN RECORD

CASE **B** RACK **15** APART. **26** NO. **85930**

BUILDING Add. Doherty Ele, School Bld'g STORIES

CITY OR TOWN Andover STREET Bartlett

TO BE USED FOR Ele. School CLASS 2 C

OWNER Town of Andover

ARCHITECT Crimp, Brown & Fisher, Inc. 184 High Street

CERTIFICATE APPROVAL-SPECIFICATION REQUIREMENTS-REFERRED

Boston.

DATE 2/22/71

INSPECTOR John Blight

*C. Simelli*

*trub A.*