

## DEPARTMENT OF PUBLIC SAFETY

## DIVISION OF INSPECTION

## PLAN RECORD

CASE **B** RACK **11** APART. **7** NO. **80856**  
BUILDING **GATEWAY REGIONAL JR. SR. H.S.** STORIES  
CITY OR TOWN **HUNTINGTON** STREET  
TO BE USED FOR CLASS  
OWNER  
ARCHITECT  
CERTIFICATE APPROVAL-SPECIFICATION REQUIREMENTS-REFERRED  
DATE **4-6-62**  
INSPECTOR