

## DEPARTMENT OF PUBLIC SAFETY

## DIVISION OF INSPECTION

## PLAN RECORD

CASE *B* RACK *5* APART. *26* NO. *18555*  
BUILDING *A.I. Asher & Sons Bldg.* STORIES *3*  
CITY OR TOWN *Worcester* STREET *216-228 Main*  
TO BE USED FOR *Sotres, offices, Lodging* CLASS *Lodging*  
OWNER *A.I. Asher & Sons*  
ARCHITECT *Frost, Chamberlain & Edwards.*  
CERTIFICATE APPROVAL — SPECIFICATION REQUIREMENTS ~~NOT EXEMPT~~  
DATE *Oct. 16, 1923.*  
INSPECTOR *Penniman*