

DEPARTMENT OF PUBLIC SAFETY

DIVISION OF INSPECTION

PLAN RECORD

CASE **B** RACK **11** APART. **49** NO. **81445** **81446**
BUILDING **Andover High School** STORIES **B & 2**
CITY OR TOWN **Andover** STREET **SHawsheen RD**
TO BE USED FOR **School** CLASS
OWNER
ARCHITECT **Perry, Dean, Hepburn & Stewart**
CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED
DATE **6/1/66**
INSPECTOR **John Blight**